

Session I, Thursday, September 28th, 10.30 AM - 12.30 PM

Room № 2.014 **Power Bids Over Space**, chair: Tomasz Zarycki

Elżbieta Kwiecińska, Polish scheme of Rus' history". The idea of continuing Rus' in Polish 19th-century historiography
Galina Durinova van der Hallen, Contesting the concepts of space in Eurasian region: M. Czaplicka's "Siberian people's land" vs Siberian terra nullius in Russian Imperial Ethnography
Adam Dargiewicz, Mapping "Bulwark(s) of Europe": Polish, German and British Visions of Imagined Borderlands (1815-1871)

Room № 3.017 **Concepts in Science Studies**, chair: Blake Ewing

Jeroen Hopster, Conceptual Gaps, Overlaps, and Misalignments: New Concepts for Analyzing Conceptual Change
Sylvia Borowska-Kazimiruk, From Wundt's Blickfeld to Heinrich's stereoscopy. The concept of visual perception in experimental psychology at the turn of the 20th century
Nicola Bertoldi, Eugenics across time and space: a conceptual-historical sketch
Tomáš W. Pavlíček, Tomasz Ogórek, Asymmetries in Circulation of Knowledge after 1945. Oral History Analysis of Mathematical Concepts

Room № 3.018 **Concepts in Art and Education**, chair: Kirill Postoutenko

Hugo Merlo, Lack, excess and the centrality of the other: historical imagination in Brazilian avant-gardist modernism
Jorge Omar Mora Rodríguez, From Instruction to Education. Political Projects and Conceptual Displacements in 19th Century Mexico.
Elina Hakoniemi, Education for the society – education by the society: The conceptual history of "the society" within the Finnish social democratic educational reform policies in 1930s–1960s
Klara Müller, Unravelling a Quality Dissonance: Tracing Research Quality in Policy Discussions on the Humanities

Room № 3.019 **Two Brothers: Progress and Crisis**, chair: Wilibald Steinmetz

Walderez Ramalho, "Crisis" as a historicizing concept
Ahmed Nuri, The Concept of the Tragic and its Uses in Relation to That of Crisis in Turkish Literary and Intellectual History
Karolina Kluczevska, Visualising peshraft: what development means in post-Soviet Tajikistan
Weronika Adamska, The concept of the state of emergency in France (2001-2022): Discursive success, conceptual inflation and reflexivity

Session II, Thursday, September 28th, 1.30 PM - 3.30 PM

Room № 2.014 **Politics and Poetics of Regions**, chair: Rodrigo Bonaldo

Maciej Górny, Culture through war and space: International manifestations of the Kulturboden-theory
Alesson Rota, The Senses of America in the First Decades of the 20th Century: A Case Study Based on Digital Methods and Collections
Aleksandra Tobiasz, From geopolitics and regional identity to geopoetics and self-identification – a trajectory of conceptualization of Central Europe?
Monika Orechova, That Other Europe: the concept of Central and Eastern Europe in international education scholarship from 1990 to 2000

Room № 3.017 **Parliaments as communicative spaces in 20th century conceptual history**, chair: Piotr Kuligowski

Kristoffer Klammer, 'Authority' in 20th Century German Parliamentary Debates: On Semantic Change and Pragmatic Uses of a Basic Concept
Olga Sabelfeld, Conceptualizing post-war societies: spatial comparisons in West German and British parliamentary debates in the 1940s-50s
Stefan Scholl, Adjectives of political positioning: the use of 'undemocratic', 'antidemocratic' and 'not democratic' in 20th century German parliamentary debates
Simon Specht, Mapping the concept of 'progress' in German parliamentary debates, between expectation and mission (1919-1990s)



Session II, Thursday, September 28th, 1.30 PM - 3.30 PM

Room N° 3.018 Discussions on democracy, common good, and social cohesion in the 1930s Baltic Sea region,

chair: Wiktor Marzec

Topi Houni, Economic council in interwar Finland. Interests, expertise, democracy, and the public interest

Kārlis Sils, Integrating the Working Class into the Nation: Conceptualisations of the Nationalist Worker in Authoritarian Latvia, 1934-1940

Liisi Veski, In search of a third way: "social solidarity" in 1930s authoritarian Estonia and its various ideological functions

Discussant: Jussi Kurunmäki

Room N° 3.019 Liberalism and Democracy, chair: Christian Jacobs

Mattias Warg, „Liberal” ideas early 19th century Sweden: A conceptual perspective

Krystof Dolezal, Transmission and Diffusion of Christian Democratic Ideology in Postwar Czechoslovakia (1945-1948): The Concept of Christian Europeanism

Hugo Bonin, A 'crisis of confidence that strikes all liberal democracies': British and French MPs and 'liberal democracy', 1990-2010s

Tomasz Zarycki, Changing meanings of liberalism in Poland

Session III, Thursday, September 28th, 3.45 PM - 5.30 PM

Room N° 2.014 Looking at History: Sattelzeit, Distance and the Modern Worldview, chair: Felipe Ziotti Narita

Bowen Ran, Historical Distance as Narrative Emplotment and Its Political Implication

Todd Weir, Culture Wars and Modern Worldviews: A Transnational Conceptual History

Rodrigo Bonaldo, Machine Sattelzeit: AI's Semantics and the Global Communities of a More-Than-Human Planetary History

Room N° 3.017 Conceptual Histories of Prefixes and Suffixes, chair: Hugo Bonin

Jussi Kurunmäki, Jani Marjanen, Ideology, Isms and Democracy

Radoslaw Szymanski, Self-love and political economy: from Swiss moral theory to a project of political reform for Poland-Lithuania

Juhan Saharov, From self-regulation to self-management: Towards comparative history of self concepts in the European space

Room N° 3.018 Big Key Concepts, chair: Michael Freeden

Hossein Naeim-Abadi, From Innate Knowledge (al-Ma'rifat al-Idṭirāriyah) To Acquired Knowledge; Historical Agency Of A Conceptual Change

Christian Jacobs, Feminist, Postmigrant, and Radical Right Concepts of Culture in France and Beyond, 1968-1984

Antonina Januszkiewicz, A contribution to the decolonial critique of the concept of the state

Room N° 3.019 Economy and Globalization, chair: Ilkka Kärriylä

Heikki Mikkonen, Conceptualizing Economic Growth in Early 20th Century Finland

Zizhu Wang, The Missing Conceptual History of "International": Under a Legal-Political Context during Late-Modern Europe

Sean Irving, Kenneth Minogue, the Concept of Competitiveness and the Anglosphere



Session IV, Friday, September 29th, 10.30 AM - 12.30 PM

Room № 2.014 Minorities and Diversity Accomodation, chair: Magdalena Nowicka-Franczak

Wael Abu-'Uksa, Three Concepts of Tolerance in 19th Century Arabic

Rangga Eka Saputra, Enjoyed life in the host lands: Hadhrami-Arab diaspora and socio-economic adaptation in post-independence Singapore, c. 1967-1998

Lidia Zessin-Jurek, Needle in a stack or stack of needles? Refugees in Polish historiography

Francesca Freeman, Manipulating the Righteous: Uses and Abuses of the Concept of the 'Altruistic Rescuer'

Room № 3.017 Parliaments and representation in postimperial Eastern Europe and Eurasia, chair: Wilibald Steinmetz

Wiktor Marzec, Patchwork Parliament in a Post-Imperial State: Legislative Imaginations and Constitutional Practice in the Second Polish Republic

Jure Gašparič, Constitutional Debate in the Yugoslav Kingdom and its European Context, 1920-1921

Adéla Gjuríčová, Repairing Czechoslovak Parliamentarism: A Few Remarks on Some Invisible Continuities

Ivan Sablin, Reluctant Parliamentarism: Conceptual Debates around the Perestroika Legislature in the USSR, 1988-1991

Room № 3.018 Metaphysics of Cooperation. Edward Abramowski and Socialism on the Shores of Modern Europe, chair: Piotr Kuligowski

Bartłomiej Błesznowski, Experimental Utopia. Fraternity as a Core Concept in Edward Abramowski's "Applied Social Science"

Barbara Brzezicka, "Swoboda" - a forgotten concept of freedom and its philosophical potential in Edward Abramowski's writings

Cezary Rudnicki, Peripheral Perspectives on Ethics of Work. Lafargue and Abramowski on Right to be Lazy

Filip Karol Leszczyński, Edward Abramowski - a divided legacy of a public intellectual

Room № 3.019 Theory of Conceptual History, chair: Ewa Domańska

Jani Marjanen, Antti Kanner, What are concepts in conceptual history? Revisiting Koselleck through theories of semantic relations

Timo Pankakoski, Can Conceptual History be Extended to Metaphors?

Zoltán Boldizsár Simon, Connective Concepts

Jaakko Heiskanen, Signatures of Concepts: Koselleck meets Agamben and Derrida

Session V, Friday, September 29th, 1.30 PM - 3.30 PM

Room № 2.014 State, Self-Determination, and 'Gypsiness': Multiscalar Conceptual Histories of Modern Habsburg and Post-Habsburg Central Europe, chair: Tibor Bodnár-Király

Cody James Inglis, What Was 'the State' in Habsburg and post-Habsburg Central Europe? On the Varieties of the Concept, 1848-1948

Anna Adorjáni, Self-Determination. Everyday and Official Interpretations in Hungary During the Dissolution of the Dual Monarchy

Vita Zalar, Gypsiness in Habsburg and Post-Habsburg Governmentalities: A Materialist Reading

Room № 3.017 The Politics of Inter- and Supranational Parliamentary Institutions: Conceptual Historical Perspectives, chair: Martin Burke

Pasi Ihalainen, The Inter-Parliamentary Union as the transnational nexus for discourses on 'the crisis of parliamentarism' and 'parliamentary' and 'representative democracy', 1925-1937

Anna Kronlund, Parliamentary dimension in international affairs: the case study of the United Nations member countries

Kari Palonen, "The European Parliament": On the politics of naming

Discussant: Anna Björk



Session V, Friday, September 29th, 1.30 PM - 3.30 PM

Room N° 3.018 **Political Cleavages**, chair: Falko Schmieder

Hugo Drochon, Centre/Extremes as an Asymmetric Counter-Concept

Juan Salazar Rebolledo, Rethinking the 1960s Latin American New Left through the Lens of Cultural Resistance

Laura Álvarez Garro, Fascism and totalitarianism as expressions of the moralization of politics

Room N° 3.019 **What About the Planetary Climate Apocalypse?** chair: Dieter Haselbach

Mats Andren, World responsibility in Europe: considerations on the atomic threat in the 1950s

Patricia Aranha, Amazonia in the context of the geographical conceptualization of the Ibero-American World

Blake Ewing, The spatial-temporal politics of landscape conservation

Jakub Kowalewski, The Concept(s) of Climate Apocalypse: Time, Space, and Politics

Session VI, Saturday, September 30th, 9.00 AM - 11.00 AM

Room N° 2.014 **Alpine Exceptionalism? Studying the conceptual history of direct democratic instruments through the French, German and Swiss lenses**, chair: Christian Jacobs

François Robinet, 'An "helvetic moment" : direct democracy and populism in France, United States of America and Spain by the End of the 19th Century'

Irène Herrmann, 'Believing to be a role model: the impact of the external view on direct democracy in Switzerland'

Zoé Kergomard (presenting), Hugo Bonin, and Pasi Ihalainen: 'Exportable or exceptional?: Swiss direct democracy in parliamentary debates in France and Germany, 2000-2019

Commentator: Willibald Steinmetz

Room N° 3.017 **Temporality Vectors**, chair: Martin Burke

Piotr Kuligowski, How does time flow after a failed revolution? Novel concepts of time and their transfer from French socialists to Polish positivists

Risto Turunen, On Past Futures: Mining Political Temporalities from the Finnish Parliament, 1980–2023

Marcos Reguera, From Philosophy of History to Geopolitics: The paradigm shift on the Concept of Manifest Destiny

Michael Götzelmann, Time and Space upside down – Spatiality and Temporality in Futures Past

Room N° 3.018 **Nationalism**, chair: Elżbieta Kwiecińska

Claudia Snochowska-Gonzalez, Nationalizing relay. Polish women, National Democracy and feeding the body of the nation

Artur Kula, "Polish" treason in the 19th century. A case study of spatial factor of concepts' agency

Milan Hanyš, "Ethical Nationalism" between T. G. Masaryk and Prague Zionists

Room N° 3.019 **Justification of Neoliberalism**, chair: Michael Freeden

Ilkka Kärrylä, Conceptual history of 'neoliberalism' in the Nordic countries

Juan Serey, What do we talk about when we talk about "Chilean neoliberalism"?

Johan Strang, Neoliberalisation of Nordic democracy?

Iwona Młóżniak, Discourses on ageing in Poland – neoliberal concepts and policies at work



Session VII, Saturday, September 30th, 11.30 AM - 1.30 PM

Room № 2.014 Rethinking Early Socialism, Marxism and Religion in the Ottoman Empire, chair: Wiktor Marzec
Banu Turnaoğlu, Early Socialism and the impact of the Paris Commune on the Ottoman political imagination in the nineteenth century
Y. Doğan Çetinkaya, The Making of Socialist Thought and Movements among Muslims/Turks in the Ottoman Empire and the Knowledge of Marxism (1905-1919)
Emre Erol, Absorbing Socialism: Islam as the “the real and the first Socialism” in writings of M.H. Kidwai

Room № 3.017 Imposed Epistemologies, chair: Bartłomiej Błesznowski
Michał Pospiszyl, The Eighteenth Century Revolutions and the Birth of the Plebs in the Political Discourse of the Polish-Lithuanian Commonwealth
Adonis Elumbre, Conceptualizing the native: Ethnoracial classifications in the European ethnological imaginaries of late 19th century Philippines
Dieter Haselbach, Ecological thought in sociology's formation period: Ferdinand Tönnies as an example
Isabella Consolati, Political Representation Without Concepts: Bruno Latour and The Politics of Technology

Room № 3.018 Forms of Groupness, chair: Jakub Kowalewski
Nisheemappa Gundur, Kayaka and Kaya in Medieval South Indian Imagination: The Concept of Body in Allama Prabhu
Ivan Dimitrijevic, Clan: an attempt in conceptual history
Mikołaj Ratajczak, Is there a common history of the rainbow flag?
Jakub Wolak, Beyond „classical republican tradition”. Polish nobles' *Rzeczpospolita* and the early modern resemantization of *res publica*

Room № 3.019 Conceptual Reverberations in Political History, chair: Cody James Inglis
Tibor Bodnár-Király, Enlightenment Temporalized: Perfectionism and Social Progress in Eighteenth-Century Habsburg Central Europe
Adam Kożuchowski, An Unfinished Transfer or the Discreet Curse of the Polish Bourgeoisie
Taynna M. Marino, Rethinking Empathy in Animal History: Challenging Anthropocentrism and Anthropomorphism

