Cambridge School: Contextualists and Their Critics

- L. O'Sullivan, "Michael Oakeshott on European Political History"
  From HISTORY OF POLITICAL THOUGHT 21 (2000)

- C. Cuttica, "Patriarchialism as Political Language in early 17thc. England"
  CEU (Budapest) conference paper abstract.

- Rafael Major, "The Cambridge School and Leo Strauss..."
  From POLITICAL RESEARCH QUARTERLY 58 no. 3 (September 2005), pp. 477-85 [restricted access via JSTOR]

- M. Goodhart, "Quentin Skinner's Hobbes, Reconsidered..."
  From REVIEW OF POLITICS 62 no. 3 (Summer 2000), pp. 531-61 [restricted access via JSTOR]

- Mark Bevir, "The Errors of Linguistic Contextualism"
  From HISTORY AND THEORY 31 (1992)

- Markku Peltonen, "Politeness and Whiggism, 1688-1732"
  From THE HISTORICAL JOURNAL 48(2005) [restricted access]

- J. Allen, "Isaiah Berlin's Anti-Procrustean Liberalism: Ideas..."
  Conference paper APSA 2003

- A. Haddock, "...Retrospective Description and Its Consequences..."
  From PHILOSOPHY OF THE SOCIAL SCIENCES 32 (2002) [restricted access]

- L. Mulligan et al., "Intentions and Conventions: a Critique..."
  From POLITICAL STUDIES 27(1979) [restricted access]

- R. Martin, "...Toward a Political Theory of Conceptual Change..."
  From POLITICAL RESEARCH QUARTERLY 50 (1997) [restricted access]

- David Wooton, "Liberty, Metaphor and Mechanism"
  Revised 2002 British Society for 18th Century Studies paper from constitution.org

- Duncan Bell, "The Cambridge School and World Politics"
  Conference paper, 2001

- Kent Wright, review of HISTORY OF POLITICAL THOUGHT IN NATIONAL CONTEXT
  From Journal of Modern History 76 (2004) [restricted access via Chicago Journals]

- D. Norbrook, WRITING THE ENGLISH REPUBLIC
  Chapter 1: "Acts of Oblivion and Republican Speech Acts"

- CUP, IDEAS IN CONTEXT series

- CUP, CAMBRIDGE TEXTS IN THE HISTORY OF POLITICAL THOUGHT

- Mikael Hornqvist, MACHIAVELLI AND LIBERTY
  Chapter 1: "Another Philosophy"

- James Stoner, "Was Leo Strauss Wrong about John Locke?"
From Claremont Institute papers online. A Straussian reply to Dunn's Cambridge contextualism and other approaches to Locke.

- Philip Pettit, "Liberty and Leviathan"
  From: Politics, Philosophy & Economics 4 (2005) [restricted access via Sage journals]

- D. Castiglione, "Republicanism and Its Legacy"
  From EUROPEAN JOURNAL OF POLITICAL THEORY 4 (2005) [restricted access]

- John McCormack, "Machiavelli Against Republicanism..."
  From POLITICAL THEORY 31 (2003) A critique of the Cambridge School [restricted access]

- Mark Bevir, "The Role of Contexts in Understanding and Explanation"
  Conference paper, ECPR 2000

- Wikipedia entry on "Peter Laslett"

- EDUCATION GUARDIAN on Peter Laslett

- Peter Burke, "Context in Context"
  From COMMON KNOWLEDGE 8 (2002)

- John Dunn, "Getting Democracy into Focus"
  From opendemocracy.net (2005)

- Wikipedia entry on "John Dunn"

- Patricia Springborg, “Republicanism, Freedom from Domination, and the Cambridge Contextual Historians”
  From Political Studies 49 (2001) [restricted access]

- Ryan Walter, “The Economy and Pocock’s Political Economy”
  From History of European Ideas 34 (2008) [restricted access]

- Peter Janssen, “Political Thought as Traditionary Action: the Critical Response to Skinner and Pocock”
  From History and Theory 24 (1985) [restricted access via JSTOR]

  [via Google Books]

- Mark Bevir, “Contextualism: From Modernist Method to Post-analytic Historicism”
  Journal of the Philosophy of History 3 (2009) [restricted access via Brill journals online]

  Journal of the Philosophy of History 3 (2009) [restricted access via Brill journals online]

- Jonardon Garneri, “Contextualism in the Study of Indian Intellectual Cultures”
  Journal of Indian Philosophy 36 (2008) [restricted access via SpringerLink]
• **Brian Young**, “Enlightenment Political Thought and the Cambridge School” Historical Journal 52 (2009)

• **Robert Lamb**, “Quentin Skinner’s Revised Historical Contextualism: a Critique” History of the Human Sciences 22 (2009) [restricted access via Sage journals online]

• **Gordon Schochet**, “Quentin Skinner’s Method” Political Theory 2 (1974) [restricted access via JSTOR]